

AL-WALAA WAL-BARAA

Allaah Ke Liye Dosti Wa Muhabbat Aur Allaah Hi Ke Liye Nafrat Wa Dushmani Karne Ka Bayaan.

Allaah Ke Liye Muhabbat Aur Nafrat Karna Eemaan Ka Mazboot Tareen Darjah Aur Mazboot Tareen Zanjeer Hai.

Agar Hum Qur-aan Aur Ahaadees Ko Saheeh Taur Par Padhengey Tou Hum Ko Maloom Hoga Ke Yeh Ambiyaa Aur Salaf Saaliheen Ka Aqeedah Tha Jis Ko Aaj Hum Ne Bhula Diya. Aur Iska Nateeja Hum Sab Ke Saamne Hai.

Taaleef : **Abu Al-Hasan Al-Hindi** (Hafizahullaah)

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Muqaddimah (Introduction).

Alhumdulillaah Was-Salaatu Was-Salaamu ‘Alaa Muhammad (ﷺ),

A’oozubillaahi Minash-Shaitaanir-Rajeem, **Bismillaahir-Rahmaanir-Raheem.**

1. Al-Walaa Ka Matlab Hai Allaah Ke Liye Dosti Wa Muhabbat Karna. Isko **Mawaalaat** Bhi Kehte Hain.

2. Al-Baraa Ka Matlab Hai Allaah Ke Liye Kisi Se Nafrat Wa Dushmani Karna. Aur Isko **Baraa-at** Bhi Kehte Hain.

Aur Yeh Donon Haqeeqat Mein Eemaan Ki Bunyaadi Sifaat Hain.

Allaah Se Muhabbat Ka Taqaaza Yeh Hai Ke Allaah Ke Ambiyaa Karaam Aur Unke Itaa’at Guzaaron Se Muhabbat Kee Jaaye.

Isi Tarah Allaah Aur Uske Ambiyaa Karaam Ke Dushmanon Se Adaawat (Dushmani) Rakhi Jaaye Aur Unke Naafarmaano Se Zyaada Se Zyaada Bughz (Nafrat) Rakha Jaaye.

Islaami Aqeedey Ke Bunyaadi Usoolon Mein Se Ek Usool Yeh Bhi Hai Ke Har Musalmaan Par Ahle Islaam (Eemaan Waalon) Se Muhabbat Rakhna Aur Mukhaalifeen (Ya'ni Jo Islaam Ke Khilaaf Hai Unse) Dushmani Rakhna Waajib Hai.

Lihaaza Muwahhideen Wa Mukhliseen Se Muhabbat Jabke Mushrikeen Se Dushmani, Aur Yeh Millat-e-Ibraaheemi Ka Ek Hissa Hai Aur Jo Log Un Par Eemaan Laaye Unka Bhi Shewa Raha. Unhi Salaf Saaliheen Ki Pairvi Ka Allaah Ne Humein Hukm Bhi Diya Hai. Jaisa Ke Farmaan ilaahi Hai :

“(Musalmaano!) Tumhaare Liye Ibraahim Mein Aur Unke Saathiyon Mein Behtareen Namoonah Maujood Hai, Jabke Un Sab Ne Apni Qaum Se Khuley Aam Kehdiya Ke Hum Tum Se Aur Jin Jin Ki Tum Allaah Ke Siwa Ibaadat Karte Ho Un Sab Se Hum Baraa-at Wa Bezaari Ka Elaan Karte Hain.

Hum Tumhaare (Aqaaid Ke) Munkir Hain. Hum Mein Aur Tum Mein Dushmani Aur Nafrat Hamesha Ke Liye Zaahir Hogayi Jab Tak Ke Tum Ek Allaah Par Eemaan Na Laao...” [Al-Mumtahina : 4]

Aur Yahi Zaabita Deen Muhammadi Ka Bhi Hai. Allaah Ne Farmaaya :

“Aye Eemaan Waalon ! Tum Yahood Wa Nasaara Ko Dost Na Banaao Woh Tou Aapas Mein Hi Ek Doosre Ke Dost Hain. Tum Mein Se Jo Koi Unse Dosti Karega Tou Phir Beshak Woh Bhi Unhi Mein Se Hai. Zaalimon Ko Allaah Hargiz Seedha Raasta Nahi Dikhaata.” [Al-Maaidah : 51]

Is Aayat Mein Khusoosan Ahle Kitaab (Ya'ni Yahood Wa Nasaara) Se Mawaalaat (Dosti) Wa Muhabbat Ko Haraam Qaraar Diya Gaya Hai, Jabke Aagey Farmaan ilaahi Mein Amooman Tamaam Kuffaar Ki Muhabbat Aur Hamdardi Ki Hurmat Aayi Hai: “Aye Eemaan Waalon ! Mere Aur Khud Apne Dushmanon Ko Apna Dost Na Banaao...” [Al-Mumtahinah : 1]

Balke Allaah Ta'aalaa Ne Tou Muminon Par Kuffaar Ki Muhabbat Ko Haraam Qaraar Diya Hai Chaahey Woh Kaafir Kitne Hi Qareebi Rishtedaar Hi Kyun Na Ho.

Farmaan ilaahi Hai: **“Aye Eemaan Waalon ! Apne Baapon Ko Aur Apne Bhaaiyon Ko Dost Na Banaao Agar Woh Kufr Ko Eemaan Se Zyaada Azeed Rakhein, Tum Mein Se Jo Bhi Unse Muhabbat Rakhega Woh Poora Gunahgaar Zaalim Hai.”**

[Soorah At-Taubah, Aayat : 23]

Musalmaan Aur Kaafir Baraabar Nahi Hosakte.

Jaisa Ke Allaah Ne Kaha: **“Kya Woh Jo Mumin Hai Uske Misl (Jaisa) Hai Jo Faasiq Hai ? Yeh Baraabar Nahi Hosakte.”** [Soorah As-Sajdah]

Aur Ek Jagah Farmaaya: **“Kya Hum Musalmaanon Ko Gunahgaaron (Ya’ni Kaafiron) Jaisa Kardengey ?”** Tumhe Kya Hogaya Hai Tum Kaise Faisley Karte Ho.” [Al-Qalam : 35-36]

Bohat Saarey Log Is Azeem Usool Aur Qaaidey Se Naa Waaqif Hain, Ba’z Logon Ko Main Ne Sunaa Jo Khud Ko Aalim Kehte Hain Aur Woh Kaafiron Ko Bhi **Hamaare Bhaai Ya Brother Kehte Hain”** (Kitna Khatarnaak Jumla Hai Yeh !)

Pas Jaisa Ke Allaah Ne Kuffaar Ki Muhabbat Ko Jo Aqeedah-e-Islam Ke Dushman Hai Haraam Kiya Hai, Wahin **Ahle Eemaan Ki Muhabbat Ko Eham Aur Waajib Qaraar Diya Hai.** Farmaan ilaahi Hai :

“Allaah Aur Qiyaamat Ke Din Par Eemaan Rakhne Waalon Ko Aap **Allaah Aur Uske Rasool Ki Mukhaalifat Karne Waalon Se Muhabbat Rakhte Huye Nahi Paaengey** Chaahey Woh Unke Baap Ya Unke Bete Ya Unke Bhaai Ya Unke Kumbey Qabeeley Ke Azeez Hi Kyun Na Ho.” [Al-Mujaadalah : 22]

Neez Allaah Ka Farmaan Hai: **“(Musalmaano !) Tumhaara Dost Khud Allaah Hai Aur Uska Rasool Hai Aur Eemaan Waale Hain** Jo Namaazon Ki Paabandi Karte Hain Aur Zakaat Adaa Karte Hain Aur Woh Rukoo (Khushoo Wa Khuzoo) Karne Waale Hai.

Aur Jo Shakhs Allaah Se Aur Uske Rasool Se Aur Musalmaanon Se Dosti Kare, Yaqeen Maaney Ke Allaah Ta’aalaa Ki Jamaat Hi Ghaalib Rahegi.”

[Soorah Al-Maaidah : 55, 56]

Aur Allaah Ka Farmaan Hai: **“Muhammad (ﷺ) Allaah Ke Rasool Hain Aur Jo Log Unke Saath Hain Kaafiron Par Sakht Hai Aur Aapas Mein Raham Dil Hain.”**

[Soorah Al-Fath : 29]

Aur Farmaaya: **“(Yaad Rakho!) Saarey Musalmaan Bhaai Bhaai Hain.”** [Al-Hujuraat : 10]

Lihaaza Ahle Eemaan Deen Wa Aqeedey Ke Bhaai Hain. Chaahey Nasab Aur Watan Aur Zamaana Wa Auqaat Door Aur Mukhtalif Hi Kyun Na Ho.

Pehle Hum Un Aayaat Aur Ahaadees Ka Zikr Karengay Jis Mein Allaah Ta'aalaa Ne AL-WALAA (Ya'ni Muhabbat Aur Dosti) Kis Se Aur Kaise Rakhne Ko Kaha Hai ?

1. “(Musalmaano !) Tumhaara Dost Khud Allaah Hai Aur Uska Rasool Hai Aur Eemaan Waale Hain Jo Namaazon Ki Paabandi Karte Hain Aur Zakaat Adaa Karte Hain Aur Woh Rukoo (Khushoo Wa Khuzoo) Karne Waale Hain.” [Al-Maaidah : 55]

2. “Mumin Mard Aur Aurat Aapas Mein Ek Doosre Ke (Madadgaar Aur) Dost Hain, Woh Bhalaayi Ka Hukm Detey Hain Aur Buraayi Se Rokte Hain Aur Namaazon Ki Paabandi Karte Hain, Zakaat Adaa Karte Hain Allaah Aur Uske Rasool Ki Itaa'at Karte Hain...” [At-Taubah : 71]

3. “Jo Log Eemaan Laaye Aur Hijrat Kee Aur Apne Maalon Aur Jaanon Se Allaah Ki Raah Mein Jihaad Kya Aur Jin Logon Ne Inko Panaah Dee Aur Madad Kee **Yeh Sab Aapas Mein Ek Doosre Ke Dost Hain...**” [Al-Anfaal : 72]

4. “(Yaad Rakho !) Saarey Musalmaan Bhaai Bhaai Hain Pas Apne Do Bhaaiyon Mein Milaap (Sulah) Karaadiya Karo Aur Allaah Se Dartey Raho Raaki Tum Par Raham Kiya Jaaye. **Aye Eemaan Waalon ! Mard Doosre Mard Ka Mazaaq Na Udaaein** Mumkin Hai Ke Yeh Unse Behtar Ho **Aur Na Auratein Auraton Ka Mazaaq Udaaein** Mumkin Hai Ke Yeh Unse Behtar Ho.

Aur Aapas Mein Ek Doosre Ko Ayb Na Lagao Aur Na Kisi Ko Burey Laqab Do Eemaan Ke Ba'd Fisq Buraa Naam Hai. Aur Jo Taubah Na Karein Wahi Log Zaalim Hain.” [Al-Hujuraat : 10, 11]

5. “Aur (Unke Liye) Jinho Ne Is Ghar Mein (Ya'ni Madeena) Aur Eemaan Mein In Se Pehle Jagah Banaali Hai Aur Apni Taraf Hijrat Karke Aaney Waalon Se Muhabbat Karte Hain Aur Muhajireen Ko Jo Kuch Dey Diya Jaaye Isse Woh Apne Dilon Mein Koi Tangi Nahi Rakhte Balke Khud Apne oopar unhein Tarjeeh Detey Hain Chaahey Khud Ko Kitni Hi Sakht Zaroorat Ho (Baat Yeh Hai) Ke Jo Bhi Apne Nafs Ke Bukhl Se Bachaaya Gaya Wahi Kaamyaab (Aur Baa Muraad) Hai.” (9)

“Aur (Unke Liye) Jo Inke Baad Aayein Jo Kahengey Ke, Aye Hamaare Rabb Humein Bakhsh Dey Aur Hamaare Un Bhaaiyon Ko Bhi Jo Hum Se Pehle Eemaan Laa Chukey Hain **Aur Eemaan Daaron Ki Taraf Se Hamaare Dil Mein Keena (Aur Dushmani) Naa Daal** Aye Hamaare Rabb Beshak Tu Shafaqqat Aur Meharbaani Karne Waala Hai.” (10) [Sūrah Al-Hashr : 9, 10]

EK MUSALMAAN KO DOOSRE MUSALMAAN KE SAATH KAISA REHNA CHAAHIYE?

1. Nabi (ﷺ) Ne Farmaaya: "Ek MUSALMAAN Doosre Musalmaan Ka Bhaai Hai, Uske Saath Khayaanat Na Kare, Usse Jhoot Na Bole Aur Usko Bey Yaar Wa Madadgaar Na Chhodey,

Har MUSALMAAN Ki Izzat, Daulat Aur Khoon Doosre MUSALMAAN Ke Liye Haraam Hai, Taqwaa Yahaan (Dil Mein) Hai. Ek Shakhs Ko Buraa Hone Ke Liye Yahi Kaafi Hai Ke Woh Apne Kisi Musalmaan Bhaai Ko Haqeer Wa Kamtarr (Worthless/cheap) Samjhe." [Jaami At-Tirmizee, Hadees (Hasan) : 1927]

VAZAAHAT: Is Hadees Mein **MUSALMAAN** Ki Izzat Aabroo Aur Jaan Wa Maal Ki Hifaazat Karne Ki Taakeed Ke Saath Saath Ek Aham Baat Yeh Bataayi Gayi Hai Ke,

Taqwaa Ka Muaamla Insaan Ka Andrauni Muaamla Hai, Iska Ta'lluq Dil Se Hai, Iska Haal Allaah Ke Alaavah Koi Nahi Jaan Sakta.

Isliye Doosre MUSALMAAN Ko Haqeer Samajhte Huye Apne Baarey Mein Qat'an Yeh Gumaan Nahi Karna Chaahiye Ke Main Zuhd Aur Taqwaa Ke Oonchey Muqaam Par Faaiz Hoon, Kyunke Iska Saheeh ilm Allaah Ke Siwa Kisi Ko Nahi.

2. Rasool Allaah (ﷺ) Ne Farmaaya :

"Tum Mein Se Koi Shakhs Mumin Nahi Hosakta Jab Tak Ke Woh Apne Bhaai Ke Liye Wahi Pasand Na Kare Jo Apne Liye Pasand Karta Ho." [Saheeh Muslim]

KHAIR KHWAABI SIRF MUSALMAANON KE LIYE HAI.

Rasool Allaah (ﷺ) Ne Farmaaya: **"Deen Khair Khwaabi Ka Naam Hai."**

Hum (Sahaabah) Ne Poocha: Kis Ki (Khair Khwaabi ?)

Nabi (ﷺ) Ne Farmaaya:

"Allaah Ki, Uski Kitaab Ki, Uske Rasool Ki, Musalmaanon Ke Aameeron Ki Aur Aam Musalmaanon Ki (Khair Khwaabi)."

[Saheeh Muslim, Kitaab-Ul-Eemaan, Hadees : 196]

MUSALMAAN KE DOOSREY MUSALMAAN PAR CHHEY (6) HAQQ HAI.

Abu Hurairah (Radiyahlaahu 'Anhu) Se Rivaayat Hai Ke,

Rasoolallah (ﷺ) Ne Farmaaya :

“Musalmaan Ke Haqq Musalmaan Par Chhey (6) Hai. ”Logon Ne Arz Kiya, Woh Sab Kya Hai Ya Rasool Allaah ? Nabi (ﷺ) Ne Farmaaya :

1. Jab Tu Musalmaan Ko Miley Tou Usko Salaam Kar Aur,
2. Jab Woh Teri Da'wat Kare Tou Qubool Kar Aur,
3. Jab Tujhse Mashwarah Chaahey Tou Achchi Salaah Dey Aur,
4. **Jab Chheenkey Aur Alhumdulillaah Kahey Tou Tu Bhi Jawaab Dey (Ya'ni Yarhamukallaah Keh) Aur,**
5. Jab Beemaar Ho Tou Uski Beemaar Pursi Ko Jaa Aur
6. Jab Marr Jaaye Tou Uske Janaazey Mein Shirkat Kar.”

[Saheeh Muslim, Kitaab-Us-Salaam, Hadees : 5651]

MUSALMAAN BHAAI KI IZZAT (Honour) KO BACHAANEY KI FAZEELAT.

Raavi-e-Hadees Abu Dardaa (Raziyallaahu Anhu),

Nabi Kareem (ﷺ) Ne Farmaaya :

"Jis Shakhs Ne Apne Musalmaan Bhaai Ki Izzat Ka Difaa' Kiya, Allaah Ta'aalaa Qiyaamat Waale Din Uske Chehrey Se Aag Ko Door Kardega."

[Riyaaz-Us-Saaliheen, Vol-2, Hadees : 1529, Urdu Page No : 316 ; Saheeh Al-Jaami' : 6240]

VAZAAHAT: Izzat Ki Difaa' Ka Matlab Yeh Hai Ke, Kisi Majlis Mein Kisi Ke Ayb (Defect) Nikaaley Jaa Rahey Ho Ke Uski Tauheen Wa Tanqees Kar Raha Ho, Tou Uska Difaa' Kiya Jaaye **Aur Ahle Majlis Ko Batlaaya Jaaye Ke Uski Baabat Yeh Baatein Saheeh Nahi Hain, Uska Daaman In Cheezon Se Paak Hai.**

KISI MUSALMAAN KE GUNAAHON KO CHHUPAANE KI FAZEELAT.

Nabi (ﷺ) Ne Farmaaya: "Jo Shakhs Kisi Musalmaan Ka Ayb Dunya Mein Chhupaaega Tou Allaah Ta'aalaa Uska Ayb Dunya Aur Aakhirat Mein Chhupaaega." [Saheeh Muslim, Hadees : 6853 or 2699]

MUMINON SE MUHABBAT KARNA EEMAAN KA HISSAH HAI.

Raavi-e-Hadees Abu Hurairah (Raziyallaahu'anhu),

Rasoolallaah (ﷺ) Ne Farmaaya: "Tum Behshat (Jannat) Mein Naa Jaaogey Jab Tak Eemaan Na Laaogey Aur Eemaandaar Na Banogey Jab Tak Aapas Mein Ek Doosre Se Muhabbat Na Rakhogey.

Aur Kya Main Tum Ko Woh Cheez Na Batla Doon Jab Tum Usko Karogey Tou Tum Aapas Mein Muhabbat Karne Lagogey ? (Woh Cheez Yeh Hai Ke Tum Salaam Ko Aapas Mein Aam Karo." [Saheeh Muslim, Hadees : 194 or 54 a]

KISI MUSALMAAN BHAAI KI TARAF HATHYAAR SE ISHAARA KARNE KI MUMAANIAT.

Raavi-e-Hadees Abu Hurairah (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya: "Jo Shakhs Lauhey Se (Ya'ni Chhuri, Talwaar Waghaira Se) Apne Bhaai Ki Taraf Ishaara Kare Us Par Farishtey La'nat Bhejtey Hain."

[Jaami' At-Tirmizee, Kitaab-UI-Fitan, Hadees (Saheeh) : 2162]

MUSALMAAN KO GAALI DENA.

Rasool Allaah (ﷺ) Ne Farmaaya:

"Musalmaan Ko Gaali Dena Gunaah Hai Aur Usey Qatal Karna Kufr Hai."

[Saheeh Al-Bukhaari, Hadees : 48, 6044, 7076]

Alhumdulillaah, **AL-WALAA Se Muta'lliq** Aayaat Aur Ahaadees Khatm Huye.

Ghaur Karne Waali Baat Yeh Hai Ke, Jitne Bhi Aayaat Aur Ahaadees Muhabbat, Dosti, Khair Ka Muaamla, Bhaai Chaara (brotherhood) Aur Jitne Bhi Achhaayi Hai Un Sab Mein Allaah Aur Uske Rasool Ne Musalmaanon Ke Baarey Mein Hi Kaha Hai **Kuffaar Ke Liye Nahi**. Kyunke Kuffaar Ke Liye Ahkaam Iske Bar-'Aks (opposite) Hai.

Ab Hum AL-BARAA (Allaah ke liye Nafrat aur Dushmani) Ke Baarey Mein Qur-aan Aur Saheeh Ahaadees Ki Raushni Mein Dalaael Lengey Taaki Baat Poori Tarah Se Vaazih Hojaaye.

Allaah Ta'aalaa Ke Faraameen Hai :

- 1. "Muminon Ko Chaahiye Ke Eemaan Waalon Ko Chhord Kar Kaafiron Ko Apna Dost Na Banaaein Aur Jo Aisa Karega Woh Allaah Ki Kisi Himaayat Mein Nahi Magar Yeh Ke Unke Sharr Se Kisi Tarah Bachaao Maqsood Ho..." [Aal-Imraan : 28]**
- 2. "(Musalmaano !) Tumhaara Dost Khud Allaah Hai Aur Uska Rasool Hai Aur Eemaan Waale Hain Jo Namaazon Ki Paabandi Karte Hain Aur Zakaat Adaa Karte Hain Aur Woh Rukoo (Khushoo Wa Khuzoo) Karne Waale Hai..." [Al-Maaidah : 55]**
- 3. "Jin Ki Yeh Haalat Hai Ke Musalmaanon Ko Chhord Kar Kaafiron Ko Dost Banaatey Phirte Hain, Kya Unke Paas Izzat Ki Talaash Mein Jaatey Hain? (Tou Yaad Rakhein Ke) Izzat Tou Saari Ki Saari Allaah Ta'aalaa Ke Qabzey Mein Hai." [An-Nisā : 139]**
- 4. "Aye Eemaan Waalon ! Muminon Ko Chhord Kar Kaafiron Ko Dost Na Banaao Kya Tum Yeh Chahte Ho Ke Apne Oopar Allaah Ki Saaf Hujjat Qaayam Karlo ?" [An-Nisā : 144]**
- 5. "Aye Eemaan Waalon ! Tum Yahood Aur Nasaara Ko Dost Na Banaao Yeh Tou Aapas Mein Hi Ek Doosre Ke Dost Hain. Tum Mein Se Jo Bhi Un Mein Se Kisi Se Dosti Kare Woh Beshak Unhi Mein Se Hai. Zaalimon Ko Allaah Hargiz Raah-e-Raast Nahi Dikhaata." [Soorah Al-Maaidah : 51]**
- 6. "Un Mein Se Bohat Se Logon Ko Aap Dekhengey Ke Woh Kaafiron Se Dostiyaan Karte Hain Jo Kuch Unho Ne Apne Liye Aagey Bhej Rakha Hai Woh Bohat Buraa Hai Ke Allaah Unse Naaraaz Hua Woh Hamesha Jahannam Mein Rahengey." (80)**

“Agar Unhein Allaah Par Nabi Par Aur Jo Naazil Kiya Gaya Hai (Ya’ni Qur-aan Par) Eemaan Hota Tou Yeh Kuffaar Se Dostiyaan Na Karte Lekin Un Mein Ke Aksar Log Faasiq Hai.” (81) [Al-Maaidah : 80, 81]

7. “Kaafir Aapas Mein Ek Doosre Ke Dost Hain Agar Tum Ne Aisa Na Kiya Tou Mulk Mein Fitnah Hoga Aur Zabardast Fasaad Hojayega.” [Al-Anfaal : 73]

8. “Aye Eemaan Waalon ! Apne Baapon Ko Aur Apne Bhaaiyon Ko Dost Na Banaao Agar Woh Kufr Ko Eemaan Se Zyaada Azeez Rakhein. Tum Mein Se Jo Bhi Unse Muhabbat Rakhega Woh Poora Gunahgaar Zaalim Hai.” [At-Taubah : 23]

9. “Allaah Aur Qiyaamat Ke Din Par Eemaan Rakhne Waalon Ko Aap Allaah Aur Uske Rasool Ki Mukhaalifat Karne Waalon Se Muhabbat Rakhte Huye Nahi Paaengey Chaahey Woh Unke Baap Ya Unke Betey Ya Unke Bhaai Ya Unke Kumbey Qabeeley Ke Azeez Hi Kyun Na Ho.” [Al-Mujaadalah : 22]

10. “Aye Eemaan Waalon ! Mere Aur (Khud) Apne Dushmanon Ko Apna Dost Na Banaao Tum Tou Dosti Se Unki Taraf Paighaam Bhejte Ho Aur Woh Us Haqq Ke Saath Jo Tumhaare Paas Aachuka Hai Kufr Karte Hain,

Paighambar Ko Aur Khud Tumhe Bhi Mehaz Is Wajah Se Jilaa Watan (Mulk Ke Baahar) Karte Hain Ke Tum Apne Rabb Par Eemaan Rakhte Ho

Agar Tum Meri Raah Mein Jihaad Ke Liye Aur Meri Razaamandi Ki Talab Mein Nikalte Ho (Tou Unse Dostiyaan Na Karo) Tum Unke Paas Muhabbat Ka Paighaam Posheeda Posheeda Bhejte Ho Aur Mujhe Khoob Maloom Hai Jo Tum Ne Chupaaya Aur Woh Bhi Jo Tum Ne Zaahir Kiya. **Tum Mein Se Jo Bhi Is Kaam Ko Karega Woh Yaqeenan Raah-e-Raast Se Behak Jaayega.”** [Al-Mumtahinah : 1]

11. “Aye Musalmaanon ! Tum Us Qaum Se Dosti Na Rakho Jin Par Allaah Ka Ghazab Naazil Ho Chuka Hai Jo Aakhirat Se Is Tarah Maayus Ho Chukey Hain Jaisa Ke Murdah Qabar Waalon Se Kaafir Na Ummeed Hain.” [Al-Mumtahinah : 13]

KUFR KO EEMAAN SE ZYAADA AZEEZ RAKHNE WAALON KA BAYAAN.

Allaah Ta'aalaa Ne Farmaaya: "**Aye Eemaan Waalon ! Apne Baapon Ko Aur Apne Bhaiyon Ko Dost Na Banaao Agar Woh Kufr Ko Eemaan Se Zyaada Azeez Rakhein.** Tum Mein Se Jo Bhi Unse Muhabbat Rakhega Woh Poora Gunahgaar Zaalim Hai." [Soorah At-Taubah, Aayat : 23]

TAFSEER: Allaah Ta'aalaa Kaafiron Se Dosti Chhord Ne Ka Hukm Deta Hai. Unki Dostiyan Se Rokta Hai Go Woh Maa, Baap Ho Bhaai Ho. Bashartey Ke Woh Kufr Ko Islaam Par Tarjeeh Dein Aur Aayat Mein Hai,

"**Allaah Ta'aalaa Par Aur Qiyaamat Ke Din Par Eemaan Rakhne Waalon Ko Aap Allaah Aur Uske Rasool Ki Mukhaalifat Karne Waalon Se Muhabbat Rakhte Huye Hargiz Na Paaengey.** Chaahey Woh Unke Baap Ya Unke Betey Ya Unke Bhaai Ya Unke Qabeeley Ke (Azeez) Hi Kyun Na Ho." [Al-Mujadalah : 22]

Haafiz Baihaqi Ne Abdullaah Bin Shauzab Ki Haree Bataan Kiya Ke Abu Ubaida Bin Jarraah (Raziyallaahu Anhu) Ka Waalid, Badr Ke Din Abu Ubaida Ki Taraf Nezah Seedha Kar Raha Tha Aur Abu Ubaida (Raziyallaahu Anhu) Apne Waalid Se Eraaz Kar Rahey The. **Jab Jarraah Baaz Na Aaya Tou Uske Bete Abu Ubaida (Raziyallaahu Anhu) Ne Usey Qatal Kardiya.** Usi Ke Baarey Mein Allaah Ta'aalaa Ne Is Aayat [58:22] Ko Naazil Kiya. [Tafseer Ibn Kaseer]

KAAFIRON SE DOSTI KARNE KA BAYAAN.

Is Muaamley Mein Kuch Log Apni Raaye Laakar Aur Hikmat Ke Bahaane Banaakar Kehte Hain Ke Kuffaar Se Dosti Karna Jaaez Hai. Lekin Haqeeqat Mein Aisey Log Allaah Ki Aayaat Ko Jhutla Rahey Hain.

Allaah Ta'aalaa Farmaate Hain: "**Jin Ki Yeh Haalat Hai Ke Musalmaanon Ko Chhord Kar Kaafiron Ko Dost Banaatey Phirte Hain Kya Unke Paas Izzat Ki Talaash Mein Jaatey Hain ?** (Tou Yaad Rakhein Ke) Izzat Tou Saari Ki Saari Allaah Ta'aalaa Ke Qabzey Mein Hai."

Aur Doosri Jagah Kehte Hain: "**Aye Eemaan Waalon ! Muminon Ko Chhord Kar Kaafiron Ko Dost Na Banaao, Kya Tum Yeh Chaahtey Ho Ke Apne Oopar Allaah Ta'aalaa Ki Saaf Hujjat Qaayam Karlo.**" [Soorah An-Nisaa, Aayat : 139, 144]

TAFSEER: KAAFIR SE DOSTI AAG SE DOSTI KARNE KE BARAABAR HAI. Kaafiron Se Dostiyaan Karne Se Unse Dili Muhabbat Rakhne Se Unke Saath Uthne Baithne Se Bheyd Unko Deney Se Aur Poshida Ta'lluqaat Unse Qaayam Rakhne Se Allaah Ta'aalaa Eemaandaaron Ko Rok Raha Hai.

Jaise Aur Aayat Mein Hai: **"Muminon Ko Chaahiye Ke Eemaan Waalon Ko Chhord Kar Kaafiron Ko Apna Dost Na Banaaye Aur Jo Aisa Karega Woh Allaah Ta'aalaa Ki Kisi Himaayat Mein Nahi** Magar Yeh Ke Inke Sharr Se Kisi Tarah Bachaao Maqsood Ho Aur Allaah Ta'aalaa Khud Tumhein Apni Zaat Se Dara Raha Hai. Aur Allaah Ta'aalaa Hi Ki Taraf Laut Jaana Hai." [Aal Imraan : 28]

Muminon Ko Chaahiye Ke Sirf Muminon Ke Siwa Kuffaar Se Dosti Na Karein. Aisa Karne Waala Allaah Ke Haan Kisi Bhalaayi Ka Mustahaq Nahi.

Haan Agar Sirf Bachaao Ke Taur Par Zaahirdaari Ho Tou Aur Baat Hai. Allaah Ta'aalaa Humein Apne Aap Se Daraa Raha Hai Ya'ni Agar Tum Uski Naafarmaniyaan Karogey Tou Tumhe Uske Azaabon Ko Yaad Rakhna Chaahiye.

Ibn Abi Haatim Mein Abdullaah Bin Abbaas (Raziyallaahu Anhu) Ka Farmaan Marvi Hai Ke, Aap Ne Kaha: **"Qur-aan Mein Jahaan Kahin Aisi ibaaraton Mein Sultaan Ka Lafz Hai, Wahaan Usse Muraad Hujjat Hai.**

Ya'ni Tum Ne Agar Muminon Ko Chhorkar Kuffaar Se Dili Dosti Ke Ta'lluqaat Paida Kiye Tou Tumhaara Aisa Karna Saboot Ke Liye Kaafi Hoga Aur Poori Daleel Hogi Jis Ki Wajah Se Allaah Ta'aalaa Tumhe Sazaa Dey.

Bohat Se Salaf Mufasssireen (Rahimahumullaah) Ne Is Aayat Ki Yahi Tafseer Kee Hai.

Abu Hurairah (Raziyallaahu Anhu) Kehte Hain: **"Unhein Aag Ke Sanduqon Mein Band Karke Jahannam Mein Daala Jaayega Aur Yeh Jaltey Bhuntay Rahengey.**

Ibn Mas'ood (Raziyallaahu Anhu) Kehte Hain: "Yeh Sandooq Lohey (iron) Ke Hongey Jo Aag Lagte Hi Aag Ke Ho Jaaengey **Aur Chaaro Taraf Se Bilkul Band Hongi Aur Koi Na Hoga Jo Unki Kisi Tarah Ki Madad Kare.** [Tafseer Ibn Kaseer]

KAAFIRON SE DOSTI KARNE KA BAYAAN.

Allaah Subhaanahu Wa Ta'aalaa Ka Farmaan Hai :

"Aye Eemaan Waalon! Tum Apna Wali (Dost) Eemaan Waalon Ke Siwa Kisi Ko Na Banaao." [Aal-Imraan : 118]

Is Aayat [3:118] Ki Ziman Mein Imaam Qurtubi (Rahimahullaah) Ka Qaul Hai :

“Un Kuffaar Ko Apna Khaas Jigri Raazdaar Na Banaao.”

Isi Tarah Ek Muqaam Par Farmaan-e-ilaahi Hai :

“Aye Eemaan Waalon! Tum Yahood Aur Nasaara Ko Dost Na Banaao Yeh Tou Aapas Mein Hi Ek Doosre Ke Dost Hain. Tum Mein Se Jo Bhi Un Mein Se Kisi Se Dosti Kare Woh Beshak Unhi Mein Se Hai, Zaalimon Ko Allaah Hargiz Raah-e-Raast Nahin Dikhaata.” (51)

“Aap Dekhengey Ke Jin Ke Dilon Mein Beemaari (Nifaaq) Hai Woh Daud Daud Kar Un Mein Ghus Rahey Hain Aur Kehte Hain Ke Humein Khatra Hai. Aisa Na Ho Ke Haadsa Ham Par Padh Jaaye Bohat Mumkin Hai Ke Allaah Ta’aalaa Fatah Dey Dey. Ya Apne Paas Se Koi Aur Cheez Laaye. Phir Tou Yeh Apne Dilon Mein Chupaayi Huyi Baaton Par Bey Tarah Naadim Hone Lagengey.” (52)

“Aye Eemaan Waalon ! Tum Mein Se Jo Shakhs Apne Deen Se Phir Jaaye (Ya’ni Murtadd Hojaaye) Tou Allaah Taa’alaa Bohat Jald Aisi Qaum Ko Laayega Jo Allaah Ki Mehboob Hogi Aur Woh Bhi Allaah Se Muhabbat Rakhti Hogi.

Woh Naram Dil Hogey Musalmaanon Par Aur Sakht Aur Tezz Hongey Kuffaar Par, Allaah Ki Raah Mein Jihaad Karengay Aur Kisi Malaamat Karne Waale Ki Malaamat Ki Parwa Bhi Na Karengay.” (54) [Surah Al-Maaidah : 51,52,54]

KAAFIRON SE DOSTI KARNA.

Allaah Ta'aalaa Ne Farmaaya :

"Aye Eemaan Waalon ! Tum Yahood Aur Nasaaraa Ko Dost Na Banaao Yeh Tou Aapas Mein Hi Ek Doosrey Ke Dost Hain. Tum Mein Se Jo Bhi Un Mein Se Kisi Se Dosti Karey Woh Beshak Unhi Mein Se Hai Zaalimon Ko Allaah Ta'aalaa Hargiz Seedha Raasta Nahi Dikhaata." [Soorah Al-Maaidah, Aayat : 51]

TAFSEER: Islaam Ke Dushman Yahood Aur Nasaara (Jews & Christians) Se Dosti Karne Se Allaah Ta'aalaa Manaa Farmaa Raha Hai. Aur Farmaata Hai Ke Woh Tumhaare Dost Hargiz Nahi Ho Sakte Kyunke Tumhaare Deen Se Unhein Bughz Wa Adaawat (Nafrat Aur Dushmani) Hai. **(Lekin) Haan Apne Waalon Se Unki Dostiyaan Aur Muhabbatein Hai.**

Mere Nazdeek Tou Jo Bhi Unse Dili Muhabbat Rakhey Woh Unhi Mein Se Hai.

Umar (Raziyallaahu Anhu) Ne Abu Moosa Ko Is Baat Par (Kaafiron Se Dosti Karne Par) Poori Tambeeh Kee Aur Yeh Aayat Padhkar Sunaayi. Abdullaah Bin Utbah Ne Kaha: "**Logon Tumhe Usse Bachna Chaahiye Ke Tumhe Khud Ko Maloom Na Ho Aur Tum Allaah Ke Nazdeek Yahood Aur Nasraani Banjaao.**" Hum Samajh Gaye Ke Aap Ki Muraad Isi Aayat Ke Mazmoon Se Hai.

Ibn Abbaas (Raziyallaahu Anhu) Se Arab Nasraaniyon Ke Zabeedah (Qurbaani Ke Gosht) Ka Mas-Ala Poocha Gaya Tou Aap Ne Yahi Aayat Tilaawat Kee.

Jis Ke Dil Mein Khoat Hai Woh Tou Lapak Lapak Kar Posheeda Taur Par Unse Saaz Baaz Aur Muhabbat Karte Hain.

Aur Bahaana Yeh Banaate Hain Ke Humein Khatra Hai Agar Musalmaanon Par Yeh Log Ghaalib Aagaye Tou Phir Hamaari Tabaahi Kardengey. Isliye Hum Un Se Meyl Milaap Rakhte Hain. [Tafseer Ibn Kaseer]

KAAFIRON YA MUSHRIKON KE SAATH REHNA.

Nabi (ﷺ) Ne Farmaaya: "**Main Har Us Musalmaan Se Baree Hoon (Ya'ni Mera Usse Koi Ta'lluq Nahi Ya Main Uska Zimmedaar Nahi Hoon) Jo Mushrikon Ke Darmiyaan Rehta Hai.** Logon Ne Poocha: Kyun (Allaah Ke Rasool) ?

Nabi (ﷺ) Ne Kaha: "**Donon (Ya'ni Islaam Aur Kufr) Ki Aag Ek Saath Nahi Reh Sakti.**" [Abu Daawood, Hadees : 2645 ; Saheeh By Al-Albaani in Urwaa Al-Ghaleel : 1207]

VAZAAHAT: Is Jumley Ki Taujiye Mein Teen (3) Aqwaal Waarid Hain :

- 1. Ek Mafhoom Yeh Hai Ke Kaafiron Aur Musalmaanon Ka Hukm Ek Jaisa Nahi Ho Sakta.**
- 2. Doosra Yeh Ke Allaah Ta'aalaa Ne Daarus-Salaam Ko Daarul-Kufr Se Alag Kardiya Hai, Lihaaza Musalmaanon Ke Liye Yeh Saheeh Nahi Hai Ke Woh Kaafiron Ke Mulk Mein Unke Saath Rahey,**
- 3. Teesra (3) Yeh Hai Ke Musalmaan Mushrik Ki Khusoosiyaat Aur Alaamaton Ko Na Apnaaye Aur Na Hi Chaal Dhaal Aur Shakal Wa Soorat Mein Unke Saath Tashabba ikhtiyaar Kare.**

MUSHRIKON KE SAATH REHNA.

Raavi-e-Hadees Samurah Bin Jundab (Raziyallaahu Anhu),

Nabi (ﷺ) Ne Farmaaya: **"Jo Shakhs Mushrik Ke Saath Meyl Jhol Rakhey Aur Uske Saath Rahey Tou Woh (Bhi) Usi Ki Tarah Hai."**

[Sunan Abu Daawood, Hadees : 2787 ; Mustadrak Al-Haakim : 141-42/1 ; Saheeh By Al-Albaani in As-Saheehah : 2332]

VAZAAHAT: Yeh (Hadees) Rasool Allaah Ne Taghleezan Aur Tashdeedan (Sakhti Se) Farmaaya Taaki Aadmi Mushrik Ki Sohbat Se Bachay.

Ya Muraad Yeh Hai Ke Jab Uske Saath Rahega Tou Usi Ki Tarah Ho Jaayega Kyunke Sohbat Ka Asar Yaqeenan Padta Hai.

MUSHRIKEEN SE ALAG REHNE KA BAYAAN.

Raavi-e-Hadees Jareer (Raziyallaahu Anhu),

Main Nabi (ﷺ) Ke Paas Aaya, Rasool Allaah Bai'at Ley Rahey The.

Main Ne Arz Kiya: Allaah Ke Rasool Haath Phailaaiye Taaki Mai Bai'at Karun, Aur Aap Shart Bataaiye Kyunke Aap Zyaada Jaante Hain.

Nabi (ﷺ) Ne Farmaaya: **"Main Tum Se Is Baat Par Bai'at Leta Hoon Ke Tum Allaah Ki Ibaadat Karogey, Namaaz Qaayam Karogey, Zakaat Adaa Karogey, Musalmaanon Ke Saath Khair Khwaahi Aur Bhalaayi Karogey Aur Kuffaar Wa Mushrikeen Se Alag Thalag Rahogey."** [Sunan An-Nasaai, Hadees (Saheeh) : 4177]

KUFFAAR KO MASAADJID MEIN LAANA MANA' HAI.

Allaah Ta'aalaa Ne Kaha :

"(Yeh) Laaeq Nahi Ke Mushrik Allaah Ta'aalaa Ki Masjidon Ko Aabaad Karein. Jabke Woh Khud Apne Kufr Ke Hi Gawaah Hain. Unke Amaal Ghaarat Hain Aur Woh Hamesha Ke Liye Jahannami Hain." [Soorah At-Taubah, Aayat : 17]

Imaam Abu Haatim Ne Rivaayat Bayaan Kee Hai Ke,

Umar (Raziyallaahu Anhu) Ne Abu Moosaa Ash'ari (Raziyallaahu Anhu) Ko Hukm Diya Ke Unho Ne Jo Liya Aur Diya Hai Uska Hisaab Pesh Karen, Unho Ne Ek Eesaai Kaatib (Ya'ni Christian Munshi) Rakha Hua Tha Tou Usne 'Umar (Raziyallaahu Anhu) Ki Khidmat Mein Hisaab Pesh Kiya,

Tou 'Umar Ne Ta'jjub Ka Izhaar Karte Huye Farmaaya: Kya Yeh Muhaafiz Hai ? Kya Yeh Masjid Mein Aakar Humein Woh Khatt (letter) Padhkar Sunaa Sakta Hai Jo Mulk Shaam Se Aaya Hai ?

Abu Moosaa Ne 'Arz Ki: Yeh Masjid Mein Daakhil Nahi Ho Sakta,

'Umar (Raziyallaahu Anhu) Ne Farmaaya: **Kya Yeh Haalat-e-Janaabat Mein Hai ?** Unho Ne Jawaab Diya: Nahi, Balke Is Liye Ke Yeh 'Eesaai (Christian) Hai.

Abu Moosaa Farmaate Hain Ke **'Umar Ne Mujhe Daanta, Meri Raan Par Maara Aur Farmaaya Usey Nikaal Do, Phir 'Umar (Raziyallaahu Anhu) Ne Yeh Aayat Kareemah Padhi:** "Aye Eemaan Waalon ! Yahood Aur Nasaaraa Ko Dost Na Banaao."

DALEEL: [Tafseer Ibn Abi Haatim: 4/1156, Wad-Daar Al-Mansoor: 2/516.]

Phir Unho Ne 'Abdullaah Bin 'Utbah Ki Us Rivaayat Ko Bhi Bayaan Kiya Hai Ke, **Tum Mein Se Har Ek Ko Is Baat Se Bachna Chaahiye Ke Woh Ghair Sha'oori**

(Na Maloom) Taur Par Yahoodi Ya 'Eesaai Na Ho Jaaye, Hamaare Khayaal Mein Unka Ishaara Isi Aayat Kareemah Ki Taraf Tha. [Tafseer Ibn Abi Haatim : 4/1156]

SOURCE: [Tafseer Ibn Kaseer (Al-Misbaah Al-Muneer Tahzeeb Wa Tahqeeq), Soorah Al-Maaidah, Aayat: 51-53 Ki Tafseer Mein, Jild: 2, Page No. 358, 359]

KAAFIRON KO APNA KAAM KARNE KE LIYE RAKHNA.

Imaam Ahmad (Rahimahullaah) Ne Saheeh Sanad Ke Saath Abu Moosaa (Raziyallaahu Anhu) Se Rivaayat Bayaan Ki Hai Ke :

Abu Moosaa Kehate Hain Maine 'Umar (Raziyallaahu Anhu) Se Kaha Ke: Mere Paas Ek Nasraani Kaatib Hai, Woh Kahne Lage Tujhe Kya Hua Allaah Tujhe Tabaah Kare Kya Toone Allaah (Subhaanahu Wa Ta'aalaa) Ka Farmaan Nahi Sunaa:

"Aye Eemaan Waalon ! Tum Yahood Wa Nasaaraa Ko Dost Na Banaao Yeh Tou Aapas Mein Hi Ek Doosre Ke Dost Hain,

Tum Mein Se Jo Bhi In Mein Se Dosti Karega Woh Beshak Unhi Mein Se Hai, Zaalimon Ko Allaah Ta'aalaa Hargiz Hidaayat Nahi Deta." [Al-Maaidah : 51]

Toone Millat Haneefi (Ibraahim Alaihissalaam Ke Deen) Par Chalne Waale Ko Haasil Kyun Na Kiya (Ya'ni Musalmaan Kaatib Kyun Na Rakha).

Abu Moosaa (Raziyallaahu Anhu) Kehte Hain Maine Kaha: **Aye Ameerul-Mumineen Mujhe Tou Uski Kitaabat Chaahiye Aur Uske Liye Uska Deen Hai,**

'Umar (Raziyallaahu Anhu) Ne Farmaaya: "Jab Allaah Ta'aalaa Ne Unki Tauheen Ki Aur Unhein Zaleel Kiya Hai Tou **Main Unki Izzat Wa ihtiraam Nahin Karunga,**

Aur Jab Allaah Ta'aalaa Ne Unhein Door Kiya Hai Tou Main Unhein Qareeb Nahin Karunga." [Majmoo' Al-Fataawaa : 25/327]

MUSHRIK PALEET (Naapaak) HAI.

Imaam Abu 'Amr Auzaai Ne Kaha Hai Ke 'Umar Bin 'Abdul-'Azeez (Rahimahullaah) Ne Tehreeri (Ya'ni Likhey Huye) Taur Par Farmaan Jaari Kardiya Tha Ke,

Yahood Wa Nasaarā Ko Musalmaanon Ki Masjidon Mein Daakhil Hone Se Mana' Kardo Aur Unho Ne Apne Is Farmaan Ke Aakhir Mein Is Aayat Kareema Ko Bhi Likha: **"Beshak Mushrik Tou Hai Hi Naapaak."** [At-Taubah, Tafseer At-Tabari : 10/136]

SOURCE: [Tafseer Ibn Kaseer (Al-Misbaah Al-Muneer Tehzeeb Wa Tehqeeq), Soorah At-Taubah, Aayaat: 28-29 Ki Tafseer Mein, Jild : 3, Pg No. 72]

Us Shakhs Ke Baarey Mein Jo Kehta Hai Ke Main Mushrikon Ya Kaafiron Se Nafrat Nahi Karta Aur Unki Takfeer Nahi Karta (Ya'ni Unhein Kaafir Nahi Kehta).

Muhammad Bin Abdul Wahhaab (Rahimahullaah) Ke Do (2) Betey Hussain Aur Abdullaah (Rahimahumullaah) Ne Is Baarey Mein Kaha Ke :

"Ya Woh Yeh Kahey Ke Mujhe Kalimah Padhne Waalon Se Koi Takleef Nahi Yahaan Tak Ke Woh Kufr, Shirk Aur Allaah Ke Deen Ki Khilaaf Warzi Hi Kyun Na Karein, Aur Jo Kehta Hai: Mujhe Mazaaron (Shrines) Se Koi Eteraaz Nahi."

Hussain Aur Abdullaah (Rahimahumullaah) Ne Kaha :

"Aisa Shakhs Musalmaan Nahi Hai, Balke Yeh Un Logon Mein Se Hai Jin Ke Baarey Mein Allaah Ne Kaha: (Woh Kehte Hain) Hum Kuch Cheezon Par Eemaan Rakhte Hain Aur Kuch Par Nahi Rakhte.

Usi Ne Tumhe Paida Kiya Hai So Tum Mein Se Ba'z Tou Kaafir Hain Aur Ba'z Eemaan Waale Hain Aur Jo Kuch Tum Kar Rahey Ho Allaah Ta'aalā Khoob Dekh Raha Hai. [At-Taghābun:2]

Woh Shakhs Us Waqt Tak Aisa Rahega Jab Tak Woh Unhein Kaafir Na Kehle, Aur Allaah Ta'aalā Ne Unse Nafrat (Aur Dushmani) Karne, Unse Door Rehne Aur Unko Kaafir Kehne Ko Farz Kardiya Hai." [Ad-Durar As-Saniyyah, 10/139-140]

Abdur-Rahmaan Bin Hasan (Rahimahullaah) Kehte Hain :

"Koi Bhi Shakhs Us Waqt Tak Muwahhid (Tauheed Waala) Nahi Bann Sakta, Jab Tak Ke Woh Shirk Ka Inkaar Na Kardey, Usse Mukammal Baree (Bezaar/Bey Ta'lluq) Na Hojaaye Aur Uske Karne Waale Ki Takfeer Na Karlein."

Aur Unho Ne Yeh Bhi Kaha Ke :

"(Kisi Shakhs Ki) Tauheed Us Waqt Tak Mukammal Na Hogi, Jab Tak Ke Mushrikeen Se Poori Tarah Mooh Pheyr Na Ley, Unse Dushmani Na Kare, Aur Unki Takfeer (Ya'ni Unhein Kaafir) Na Kahein (Tab Tak Koi Apne Aap Ko Tauheed Waala Nahi Keh Sakta)." [Ad-Durar As-Saniyyah : 2/204 ; 11/434]

KUFFAAR TUMHAARE BHAAI NAHI HAI.

Ibn Usaimeen (Rahimahullaah) Ne Kaha :

"Kuch Log Kaafiron Ko Bhaai Kehkar Bulaate Hain Aur Unko **"Bhaai"** Kehte Hain.

Kya Tum Ne Apne Dil Se Eemaan Ko Khodiya Hai Jo Tum Allaah Ke Dushman Ko Bhaai Kehte Ho ?." [Al-Liqaa Ash-Shahri : 2]

MUSALMAAN BHAAI SE MEYL JHOL TARK KARNE (CHHORD NE) KA BAYAAN.

1. Rasool Allaah (ﷺ) Ne Farmaaya :

"Jis Ne Apne Bhaai Se Ek Saal Tak Ta'lluq Todey Rakha Tou Yeh Uske Khoon Bahaane Ki Tarah Hai." [Sunan Abu Dâwood, Hadees (Hasan) : 4915]

2. Nabi (ﷺ) Ne Farmaaya: "Har Somvaar Aur Jumeraat (Monday And Thursday) Ko Jannat Ke Darwaazey Kholey Jaate Hain Tou **Har Woh Bandah Jo Allaah Ke Saath Kisi Ko Shareek Na Karta Ho Usey Muaaf Kardiya Jaata Hai. Siwaaye Uske Ke Uske Aur Uske Bhaai Ke Darmiyaan Bughz Aur Naaraazi Ho.** Tou Kaha Jaata Hai: Unhein Muhallat Deejaati Hai Ke Sulah Karlein."

Imaam Abu Dâwood (Rahimahullaah) Kehte Hain Ke,

Rasool Allaah Ne Apni Ba'z Azwaaj (Beewiyon) Se Chaalees (40) Din Tak Meyl Jhol Chhord Diya Tha. Aur Ibn Umar (Raziyallaahu Anhu) Ne Marney Tak Apne Ek Bete Se Muqaati'ah Kiye Rakha Tha (Ya'ni Marney Tak Mulaaqaat Ya Baat Karna Chhord Diye The).

Imaam Abu Dâwood Kehte Hain: Al-Gharz Yeh Muqaati'ah Aur Meyl Jhol Chhordna Agar Allaah Ke Liye Ho Tou Us Par Yeh Va'eedein Nahi Hai **(Matlab Agar Sirf Allaah Ke Liye Unse Ta'lluq Todtey Hain Tou Jaaez Hai)**. Umar Bin Abdul Azeez (Rahimahullaah) Ne Ek Aadmi Se Apna Chehra Chhupaa Liya Tha.

[Sunan Abu Dâwood, Hadees : 4916 ; Saheeh Muslim : 2565]

HAR KAAM MEIN KUFFAAR KI MUKHAALIFAT KARNE KA BAYAAN.

Rasool Allaah (ﷺ) Ansaar Ke Kuch Logon Ke Paas Aaye Jin Ki Daadhiyan Safeyd Thi, (Nabi) Farmaane Lagey :

"Aye Ansaar Ki Jamaat, Surkh Aur Zard (Red And Yellow) Rang Mein (Daadhiyon Ko) Rango Aur Ahle Kitaab Ki Mukhaalifat Karo.

Unho Ne Kaha: Aye Allaah Ke Rasool ! Woh Apni Daadhiyan Kaat-tey Hain Aur Moonchey Badhaate Hain ?

Nabi (ﷺ) Ne Farmaaya: "Apni Daadhiyaan Badhaao Aur Apni Moonchein Kaato Aur Ahle Kitaab Ki Mukhaalifat Karo."

Sahaabah (Raziyallaahu Anhum) Ne Kaha: Aye Allaah Ke Rasool ! Ahle Kitaab Mauzey (Socks) Pehantey Hain Aur Jootey Nahi Pehantey ? Nabi (ﷺ) Ne Farmaaya: **"Jootey Aur Mauzey Pehno Aur Ahle Kitaab Ki Mukhaalifat Karo."**
[Silsilah As-Saheehah, Hadees : 3077 ; Musnad Ahmad : 21252]

ZAALIMON KI TARAF HARGIZ NA JHUKNA WARNA TUMHE BHI (Dozakh Ki) AAG LAG JAAYEGI.

Allaah Ta'aalaa Ne Kaha: “Dekho Zaalimon Ki Taraf Hargiz Na Jhukna Warna Tumhe Bhi (Dozakh Ki) Aag Lag Jaayegi. [Soorah Hood : 113]

Ibn Mubaarak Tafseer Farmaate Hain: **“Kuffaar Ki Taraf Zara Baraabar Bhi Maail No Hojaaye”.**

Ikrimah Farmaate Hain: **“Unki Itaa’at Karo Na Unse Muhabbat Karo. Aur Unko Apne Muaamlaat Wa Hukoomat Ka Wali Na Banaao.** Jaise Ke Aaj Kal Faasiq Faajir Hukumraan Baney Bhaithey Hain.

Imaam Nawawi (Rahumahullaah) Farmaate Hai: **“Jis Shakhs Ne Kuffar Ko Dawa Tayyar Kar Ke Di Ya Qalam Taraash Kardiya Ya Likhne Ko Kaaghaz Muhyah Kiya Tou Woh Bhi Unhi Mein Shaamil Hai.”**

Baz Mufasssireen Ke Nazdeek Is Aayat [Soorah Hood : 113] Mein Jin Umoor (Kaamon) Se Mana’ Farmaaya Gaya Hai Woh Darj Zeyl Hain. :

- 1) Kuffaar Ki Khwaahishaat Ki Pairvi Karna.**
- 2) Doosron Se Juda Hokar Kuffaar Ke Bankar Rahna.
- 3) Unki Majlison Mein Haazir Hona.**
- 4) Kuffaar Se Meyl Jhol Rakhna.**
- 5) Unke Kaamon Se Raazi Hona.
- 6) Kuffaar Ki Mushaabihat ikhtiyaar Karna.**
- 7) Kuffaar Ki Tarah Ka Tashkhas (Libaas Waghairah) Qaaim Karna.
- 8) Kuffaar Ki Aish Wa Ishrat Ki Taraf Nigaah Hasrat Se Dekhna.
- 9) Kuffaar Ka Zikr Tazeem (ehteraam) Ke Saath Karna.**

Yeh Tamaam Umoor (Kaamon) Ko Ek Baar Is Aayat Ke Alfaaz Par Ghaur Karo Ke “Tum Kuffar Ki Taraf Zara Barabar Bhi Maail Na Ho”.

[**SOURCE:** Eemaan Ki Bazboot Tareen Zanjeer, Page Number : 5-6]

TUM SE KUFFAAR KABHI RAAZI NAHI HONGEY.

Allaah Ta'aalaa Ne Farmaaya :

"[Aye Nabi (ﷺ)] Aap Se Yahood Aur Nasaara Hargiz Raazi Nahi Hongey Jab Tak Ke Aap Unke Deen Ko Maanney Waale Na Bann Jaaye. Aap Keh Deejiye Ke Allaah Ki Hidaayat Hi Hidaayat Hai. Aur Agar Aap Ne Apne Paas Baavajood ilm Aa Jaaney Ke Phir Unki Khwaahishon Ki Pairvi Ki Tou Allaah Ke Paas Aap Ka Na Tou Koi Wali (Dost) Hoga Aur Na Madadgaar." [Soorah Al-Baqarah : 120]

TAFSEER: Deen-e-Haq (Sachche Deen) Ka Baatil Deen (Ghalat Aur Jhoote Deen) Se Samjhauta Bohat Bada Jurm (Crime) Hai. **Is Aayat Ka Matlab Yeh Hai Ke Yeh Log Tujhse Hargiz Raazi Nahi Hongey Lihaaza Tu Bhi Unhein Chhord Aur Rabb Ki Razaa Ke Peechey Lag Jaa Tooney Unhein Dawat Risaalat Pohancha Dee.**

Deen-e-Haqq Wahi Hai Jo Allaah Ne Tujhe Diya Hai Tu Us Par Jamm Jaa.

Hadees Mein Aata Hai Ke Nabi (ﷺ) Ne Farmaaya: **"Meri Ummat Ka Ek Giroh (Group) Hamesha Haq Ke Liye Qitaal (Kuffaar Ko Qatal) Karta Rahega**

Aur Woh Apne Muqaabil Aaney Waalon Par Ghaalib Rahengey Yahaan Tak Ke Unka Aakhri Giroh Maseeh Dajjaal Se Ladaayi Karega." [Abu Daawood : 2484, Saheeh]

Phir Allaah Ne Apne Nabi Ko Khitaab Karke Dhamkaaya Ke Hargiz Unki Razaamandi Aur Unse Sulah Joyi Ke Liye Apne Deen Mein Sust Na Hona Unki Taraf Na Jhukna Aur Unki Na Maanna.

Ulamaa Ne Is Aayat Se Istedlaal Kiya Hai Ke Kufr Ek Hi Mazhab Hai Chaahey Woh Yahood Ho Nasraani Ho Ya Koi Aur Ho. [Tafseer Ibn Kaseer]

KUFFAAR KI BAAT NA MAANNA.

Allaah Ta'aalā Farmaate Hain :

"Aye Eemaan Waalon ! Agar Tum Kaafiron Ki Baatein Maanogey Tou Woh Tumhein Tumhaari Ediyon Ke Bal Palta Dengey (Ya'ni Tumhein Murtadd Banaa Dengey) Phir Tum Na Muraad Ho Jaaogey." [Sūrah Aal-Imraan, Aayat : 149]

TAFSEER: Kaafir Aur Munaafiqon Ke Iraadey Aur Ghazwa-e-Uhud Ka Phir Andohnaak Tazkira. **Allaah Ta'aalā Apne Eemaandaar Bandon Ko Kaafiron Aur**

Munaafiqon Ki Baaton Ke Maaney Se Rok Raha Hai Aur Bata Raha Hai Ke Agar Unki Maani Tou Dunya Aur Aakhirat Ki Zillat Tum Par Aayegi.

Unki Chaahat Tou Yahi Hai Ke Tumhe Deen Islaam Se Hataadey. Phir Farmaata Hai, Mujh Hi Ko Apna Wali Aur Madadgaar Jaano Mujh Hi Se Dosti Karo, Mujh Hi Par Bharosa Karo, Mujh Hi Se Madad Chaaho. [Tafseer Ibn Kaseer]

KUFFAAR KI MUSHAAABIHAT (Naqal) IKHTIYAAR KARNA.

1. Nabi (ﷺ) Ne Farmaaya :

"Jis Shakhs Ne Kisi Qaum Se Mushaabihat (Naqal) ikhtiyaar Kee (Tou) Woh Unhi Mein Se Hai." [Sunan Abu Daawūd : 4031]

Majmū Al-Fataawa 25/331 | Shaikh Ul-Islaam Ibn Taimiyyah | **Jayyid.**

2. Ibn Taimiyyah (Rahimahullaah) Ne Kaha: **"Isse Pata Chalta Hai Ke Un (Kuffaar Aur Mushrikeen) Ki Mushaabihat Karna Haraam Hai,** Agarchey Iska Zaahiri Matlab Tou Yeh Hai Ke Jo Shakhs Bhi Unki Mushaabihat Karta Hai Woh Kaafir Hai." [Iqtidaa As-Siraat Al-Mustaqeem : 237]

3. Ibn Usaimeen Ne Kuffaar Ki Mushaabihat Ke Baarey Mein Kaha :

"Iska Yeh Matlab Nahi Hai Ke Humein Woh Cheez Istemaal Karne Se Rukna Chaahiye Jo Kuffaar Ne Banaayi Hai, Aisa Koi Nahi Keh Raha.

Nabi (ﷺ) Ke Zamaaney Mein Log Kuffaar Ke Banaaye Huye Bartan Aur Kapdey Istemaal Kiya Karte The.

Kuffaar Ki Mushaabihat Ka Matlab Hai Ke Hum Unki Tarah Kapdon Mein (Jo Unke Liye Khaas Ho) Aur Dikhne Mein Unki Tarah Mushaabihat Na Karein Aur Aisi Rasmein Jo Unhi Ke Liye Khaas Ho.

Iska Yeh Matlab Nahi Hai Ke Hum Woh Na Pehne Jo Woh Pehante Hain Aur Jis (Gaadi Waghaira) Ko Woh Chalaate Hai Usko Hum Na Chalaain.

Lekin Agar Woh Kuch Alag Tareeqey Se Chalaate Hain Jo Sirf Unke Liye Khaas Ho, Tou Hum Ko Us Tarah Nahi Chalaana Chaahiye.

Agar Woh Kapdon Ko Kuch Khaas Fashion Mein Silwaatein Hain Jo Sirf Unke Liye Khaas Ho Tou Waisa Hum Ko Nahi Karna Chaahiye.

Lekin Agar Hamaare Paas Gaadiyein Hain Jo Unki Tarah Dikhaayi Deti Hai Ya Kapda Jo Unki Tarah Dikhta Ho, Tou Is Mein Kuch Ghalat Nahi Hai."

[Majmū Fataawā Ash-Shaikh Ibn Usaimeen, 12, Question Number : 177]

Jahaan Tak Is Aayat Ka Ta'lluq Hai: "Jin Logon Ne Tum Se Deen Ke Baarey Mein Ladaayi Nahi Ladi Aur Tumhe Jilaa Watan Nahi Kiya (Ya'ni Mulk Ke Baahar Nahi Kiya) **Unke Saath Sulook Aur Ehsaan Karne Aur Achha Bartaao Karne Se Allaah Ta'aalaa Tumhein Nahi Rokta**, Balke Allaah Tou Insaaf Karne Waale Se Muhabbat Karta Hai..." [Al-Mumtahinah : 8]

Tou Iska Matlab Yeh Hai Ke, Kuffaar Mein Se Jis Ne Takleef Ko Musalmaanon Tak Nahi Pohanchaaya Aur Musalmaanon Ke Khilaaf Jung Nahi Kee Aur Na Musalmaanon Ko Bey Ghar Kiya,

Tou Musalmaan Unko Dunyavi Bartaao Aur Sulook Mein Ehsaan Aur Insaaf Ka Badlah Dengey, Jabke Dil Se Unke Saath Ulfat Wa Muhabbat Nahi Rakhengey. Isliye Ke Allaah Ta'aalaa Ka Farmaan Hai:

"Tum Unke Saath Bhalaayi Ka Bartaao Karo"

Yeh Nahi Kaha Ke Dostiyaan Karo Aur Muhabbat Karo.

Aur Aisey Hi Allaah Ka Farmaan **Waalidain** Ke Baarey Mein Hai :

"Aur Agar Woh Donon Tujh Par Is Baat Ka Dabaao Daalein Ke Tu Mere Saath (Kisi Ko) Shareek Kare Jis Ka Tujhe ilm Na Ho Tou Tu Unka Kehna Na Maanna. **Haan Dunya Mein Unke Saath Achhi Tarah Basar Karna Aur Uski Raah Chalna Jo Meri Taraf Jhuka Hua Hai..."** [Al-Luqmaan : 15]

Haalanke Asmaa (Raziyallaahu Anha) Ki Waalidah Unke Paas Aayi Silah Rahmi Ka Mutaalibah Kiya Jabke Yeh Maa Kaafirah Thi Tou Us Baar Bhi Asmaa (Raziyallaahu Anha) Ne Rasool Allaah Se Ijaazat Chaahi Tou Unho Ne Kaha: **"Apni Maa Ke Saath Silah Rahmi Ka Bartaao Karo."**

Jabke Allaah Ka Farmaan Hai **"Allaah Ta'aalaa Par Aur Qiyaamat Ke Din Par Eemaan Rakhne Waalon Ko Aap Allaah Aur Uske Rasool Ki Mukhaalifat Karne**

Waalon Se Muhabbat Rakhte Huye Hargiz Na Paaengey. Chaahey Woh Unke Baap Ya Unke Bete Ya Unke Bhaai Ya Unke Qabeeley Ke (Azeez) Hi Kyun Na Ho." [Al-Mujaadalah : 22]

Isliye Silah Rahmi Aur Qaraabat Daari Ke Huqooq Aur Dunyavi Sulook Alag Cheez Hain. Aur Muhabbat Wa Muwaddad Doosri Cheez Hain. **Kyunke Silah Rahmi Aur Husn-e-Sulook Muqaabil Kaafir Ko Islaam Ki Taraf Raaghib Karega.**

Aur (Yeh) Donon Wasaail Da'wat Mein Se Hain Bar-Khilaaf Muwaddat Aur Mawaalaat Ke, Ke Woh Donon Is Baat Ki Daleel Hote Hain Ke Insaan Kaafir Ke Deen Aur Taur Tareeqey Ka Iqraar Karta Hai Aur Uska Mu'tarif Hai. Aur Kufr Par Razamandi Hai, **Kyunke Yeh Shakhs Usey Islaam Ki Da'wat Nahi Deta.**

Aur Aisey Hi Kuffaar Se Mawaalaat Ki Hurmat Ka Matlab Yeh Bhi Nahi Hai Ke Insaan Unke Saath Leyn Deyn Rakhna Bhi Haraam Samjhe Jaisa Ke Mubaah Aur Jaaez Tijaarat Leyn Deyn Aur Saamaan Mangwaana Ya Faaedemand Masnoo'at

Is Tarah Unke Tajrubey Aur Tehqeeq Aur ijaadaad (inventions) Se Daardah Uthaana Jaisa Ke **Nabi (ﷺ) Ne Ibn Areeqat Al-Laisi Ko Ujrat Par (Ya'ni Paise Dekar) Apne Saath Karliya Tha Taaki Woh Aapko Raasta Bataaye. Jabke Woh Kaafir Tha.**

Isi Tarah Rasool Allaah Ne Ba'z Yahoodiyon Se Qarz Liya, Hamesha Hi Se Musalmaan Saamaan Aur Deegar Masnoo'at Kuffaar Se letey Rahey Hai, Uska Ta'lluq Qeematan Bai'y Wa Sharaa Se Hai, **Jabke Usme Hamaare Oopar Ehsaan Na Meharbaani.**

Aur Na Yeh Kuffaar Ki Mawaalaat Ke Daaerey Mein Aata Hai Kyunke Allaah Ne Mumineen Ki Muhabbat Aur Mawaalaat Jabke Kuffaar Ki Nafrat Wa Baraa-at Ko Hum Par Waajib Kiya Hai.

AL-WALAA WAL-BARAA KE ETEBAAR SE LOGON KI TEEN (3) QISMEIN HAIN.

1. JIN SE KHAALIS MUHABBAT HONI CHAAHIYE AUR UNSE DUSHMAN KA SHAAIBAH TAK NA HO :

Yeh Khaalis Eemaan Waale Hain, Ya'ni Ambiyaa, Siddiqeen, Shuhadaa, Saaliheen Unke Muqaddimey Mein Rasool Allaah (ﷺ) Ki Shakhsiyat Aati Hai Ke Aap Ki Muhabbat Is Tarah Waajib Hai Ke Woh Jaan, Baap, Daada Aur Aulaad Aur Tamaam Logon Par Fauqiyat Rakhti Ho.

Aur Uske Ba'd Nabi (ﷺ) Ki Beewiyaan (Hamaari Maein) Aur Paakiza Ahle Bait Aur Qaabil-e-Takreem Sahaabah Bil-Khusoos Khulafaa-e-Raashideen (Abu Bakr, Umar, Usmaan Aur Ali Raziyaallahu Anhum), **Aur Baaqi Ashrah Mubashsharah Aur Muhaajireen Wa Ansaar Aur Ahle Badr Aur Ahle Bai'atur-Rizwaan Aur Phir Deegar Sahaabah** (Raziyaallahu Anhum Ajma'een).

Phir Taaba'een Aur Khairul-Quroon Aur Is Ummat Ke Salaf Saaliheen Aur Aimmah, Masalan Chaar (4) Aimmah.

Allaah Ta'aalaa Ka Farmaan Hai: **Aur (Unke Liye) Jo Inke Ba'd Aayein Jo Kahengey Ke**, Aye Hamaare Rabb Humein Bakhsh Dey Aur Hamaare Un Bhaaiyon Ko Bhi Jo Hum Se Pehle Eemaan Laa Chukey Hain **Aur Eemaan Daaron Ki Taraf Se Hamaare Dil Mein Keena (Aur Dushmani) Naa Daal** Aye Hamaare Rabb Beshak Tu Shafaqqat Aur Meharbaani Karne Waala Hai.” [Al-Hashr : 10]

Jis Shakhs Ke Dil Mein Eemaan Ho Woh Shakhs Sahaabah Aur Slaf Saaliheen Se Bughz Nahi Rakh Sakta. Sahaaba Se Bughz Tou Sirf Ahle Zaygh Aur Nifaaq Aur Dushman-e-Islaam Rakh Sakte Hain. Jaisa Ke Rawaafidh Aur Khawaarij Hain. Hum Allaah Se Aafiyat Ka Sawaal Karte Hain.

2. WOH LOG JIN SE KHAALIS BUGHZ AUR ADAAWAT RAKHI JAAYE MEIN MUHABBAT AUR MAWAALAAT KA SHAAIBAH TAK NA HO :

Yeh Log Khaalis Kuffaar, Mushrikeen, Munaafiqeen, Murtaddeen (apostates) Aur Mulhideen (atheists) Apne Mukhtalif Rang Aur Dhang Mein, Jaisa Ke Allaah Ka Farmaan Hai :

“Allaah Aur Qiyaamat Ke Din Eemaan Rakhne Waalon Ko Aap Allaah Aur Uske Rasool Ki Mukhaalifat Karne Waalon Se Muhabbat Rakhte Huye Nahi Paaengey Chaahey Woh Unke Baap Ya Unke Bete Ya Unke Bhaai Ya Unke Kumbey Qabeeley Ke Azeez Hi Kyun Na Ho.” [Al-Mujaadalah : 22]

Allaah Ta'aalaa Ne Bani Israail Ki Tanqeed Karte Huye Farmaaya: **“Un Mein Se Bohat Se Logon Ko Aap Dekhengey Ke Woh Kaafiron Se Dostiyaan Karte Hain**

Jo Kuch Unho Ne Apne Liye Aagey Bhej Rakha Hai Woh Bohat Buraa Hai Ke Allaah Unse Naaraaz Hua Woh Hamesha Jahannam Mein Rahengey.” (80)

“Agar Unhein Allaah Par Nabi Par Aur Jo Naazil Kiya Gaya Hai (Ya’ni Qur-aan Par) Eemaan Hota Tou Yeh Kuffaar Se Dostiyaan Na Karte Lekin Un Mein Ke Aksar Log Faasiq Hai.” (81) [Soorah Al-Maaidah : 80, 81]

3. JIN KE SAATH KAHIN MUHABBAT AUR KAHIN BUGHZ (Nafrat) RAKHA JAATA HAI :

Inke Saath Muhabbat Aur Bughz Ek Saath Kiye Jaate Hain, Aur Yeh Log Hai Naafarmaan Ahle Eemaan. **In Mein Eemaan Ki Miqdaar (Quantity) Ke Hisaab Se Unse Muhabbat Ki Jaati Hai**

Aur Jis Qadar Ma'siyat (Naafarmaani) Paayi Jaati Hai Jo Kufr Wa Shirk Ke Darjey Ko Nahi Pohanchti, Is Qadar Bughz Rakha Jaata Hai.

Muhabbat Ka Taqaaza Yeh Hai Ke Unko Naseehat Kee Jaaye Aur Buraayi Par Nakeer Kee Jaaye (Ya'ni Roka Jaaye Ya Unka Inkaar Kare). Unki Naafarmaani Aur Gunaahon Par Sukoot Aur Khamoshi Jaaez Nahi Balke Yahaan Amr Bil-Ma'roof Aur Nahi Anil-Munkar **(Ya'ni Bhalaayi Ka Hukm Dena Aur Buraayi Se Rokne) Ka Fareeza Anjaam Diya Jaaye.**

Aur Unko Hudood (Allaah Ne Jo Haddein (limits) Muqarrar Kee Hai Usse) Aur Ta'zeeraat Se Mustasnaa (Chhoote Huye/exceptional) Na Samjha Jaaye Taaki Naafarmaani Ko Chhord Dein Aur Buraaiyon Se Taubah Karein.

Lekin Unse Aisa Khaalis Bughz Bhi Na Rakha Jaaye Ke Unse Bezaari Ka Izhaar Kardein. Jaisa Ke Shirk Se Kamtarr Kabeera Gunaahon Ke Murtakib Ke Baarey Mein Khawaarij Ka Ravayya Hai.

Aur Na Hi Muhabbat Bina Qaid Aur Shart Ho Jaisa Ke Murjiah Kehte Hain Balke In Logon Ke Muta'lliq Miyaana Ravee (Etedaal/Darmiyaan Ka Raasta) Apnaaye Jaisa Ke Oopar Zikr Hua Aur Yahi Ahle Sunnat Wal Jamaat Ka Tareeqa Hai.

Allaah Ke Waaste Muhabbat Aur Usi Ke Liye Bughz Eemaan Ka Mazboot Tareen Darjah (Aur Zanjeer) Hai.

Aur Qiyaamat Ke Din Aadmi Apne Duniyavi Mehboob Ke Saath Hi Hoga Jaisa Ke Hadees Mein Hai. Ya'ni **"Jis Se Dunya Mein Muhabbat Kee Hogi Usi Ke Saath Hoga."** [Saheeh Al-Bukhaari : 6168]

Haalaat Badal Chukey Hain, Aur Ab Aksar Log Ke Ta'lluqaat, Muhabbat Aur Dosti Aur Nafrat Wa Dushmani Duniyavi Maqaasid Ke Pesh Nazar Hain,

Pas Jis Se Duniyavi Tama' Ho Muhabbat Kee Jaati Hai Aur Raabtey Rakhey Jaate Hain Agarchey Woh Allaah Aur Uske Rasool Ka Dushmani Aur Deen-e-Islaam Ka Beri Hai.

Aur Jis Se Koi Duniyavi Faaedah Na Ho Usse Dushmani Kee Jaati Hai Aur Mukhaalifat Kee Jaati Hai Agarchey Woh Allaah Aur Uske Rasool Ka Dost Hi Kyun Na Ho. Koi Mamooli Wajah Hi Kyun Na Ho Tou Us Par Bhi Usey Tang Kiya Jaata Hai.

Abdullaah Bin Abbaas (Raziyallaahu Anhu) Kehte Hain :

"Jis Shakhs Ne Allaah Ke Liye Muhabbat Kee Aur Allaah Hi Ke Liye Bughz (Nafrat) Rakha Aur Allaah Hi Ke Waaste Dushmani Tou Woh Is Amal Ki Wajah Se Allaah Ka Wali (Dost) Ho Jaayega.

Jabke Logon Ka Bhaai Chaara Sirf Duniyavi Maqaasid Ke Liye Rehgaya Hai Jis Ka Unhein Koi Faaedah Nahi Hoga." [Ibn Jareer At-Tabari Fee Tafseer]

Abu Hurairah Se Marvi Hai Ke Rasool Allaah (ﷺ) Ne Farmaaya :

"Jis Ne Mere Wali Wa Dost Se Dushmani Kee Tou Main Ne Uske Khilaaf Elaan Jung Kiya." [Saheeh Al-Bukhaari]

Sab Se Shadeed Allaah Ke Khilaaf Jung Karne Waala Woh Shakhs Hai Jo Rasool Allaah Ke Sahaabah Se Dushmani Kare Ya Unhein Gaaliyaan Dey Ya Unki Tanqees Kare. **SOURCE:** [Al-Walaa Wal-Baraa Fil Islaam, Taaleef : Shaikh Saalih Al-Fauzaan]

Ibraahim (Alaihissalaam) Ke Baarey Mein Aata Hai Ke, Kaise Unho Ne Aur Unki Qaum Ne Khule Aam Apne Logon Se Bezaari Wa Baraa-at Ka Izhaar Kiya Tha Kyunke Us Qaum Ke Log Allaah Ke Siwa Kisi Aur Ki Ibaadat Karte The (Mushrik The). Aur Kaise Un Sab Ne Apni Qaum Se Kehdiya Tha Ke :

"Beshak Hum Tum Se Aur Jin Jin Ki Tum Allaah Ke Siwa Ibaadat Karte Ho Un Sab Se Bezaari Aur Baraa-at Ka Elaan Karte Hain

Hum Tumhaare (Aqaaid Ke) Munkir Hain. **Aur Hum Mein Aur Tum Mein Hamesha Ke Liye Dushmani Aur Nafrat Zaahir Hogayi Jab Tak Ke Tum Ek Allaah Par Eemaan Na Laao...**" [Al-Mumtahinah : 4]

Allaah Ta'aalaa Ne Khud Apne Nabi Muhammad (ﷺ) Ko Aur Is Ummat Ke Har Fard Ko Bhi Ibraahim (Alaihissalaam) Ke Deen Ki Pairvi Karne Ka Hukm Diya Hai. Jis Ko Hum Millat-e-Ibraahim Kehte Hain. Allaah Ta'aalaa Ne Kaha :

1. "Ibraahim (Alaihissalaam) Ke Deen Se Wahi Berughbati (Ya'ni Doori ikhtiyaar) Karega Jo Mehaz Bewaqoof Ho. Hum Ne Tou Usey Duniya Mein Bhi Bar-Gazeeda Kiya Tha Aur Aakhirat Mein Bhi Woh Neyk Logon Mein Se Hai." [Al-Baqarah : 130]

2. "Keh Deejiye Ke Allaah Sachcha Hai Tum Sab Ibraahim Haneef Ke Millat (Ya'ni Deen/Raaste) Ki Pairvi Karo Jo Mushrik Na The." [Aal-Imraan : 95]

3. "Phir Hum Ne Aap (Nabi ﷺ) Ki Taraf Vahee (revelation) Bheji Ke Aap Millat-e-Ibrahim Ki Pairvi Karein Jo Mushrikon Mein Se Na The." [An-Nahl : 123]

Allaah Ta'aalaa Ne Qur-aan Mein Hamaare Liye Sirf Do (2) Logon Ki Zindagi Ko Namoonaa (Example) Bataaya Hai **Aur Unke Tareeqey Ki Pairvi Karne Ka Hukm Diya Hai. Ek Hamaare Nabi Muhammad (ﷺ) Hain Aur Doosre Ibraahim (Alaihissalaam).**

Aur Ibraahim (Alaihissalaam) Ka Apne Baap Ke Liye Maghfirat Ki Duaa Maangna Woh Sirf Vaadey Ki Wajah Se Tha Jo Unho Ne Usse Vaada Karliya Tha (Dekhiye Sūrah Al-Mumtahinah:4) **Phir Jab Un Par Yeh Baat Zaahir Hogayi Ke Woh Allaah Ka Dushman Hai Tou Woh Usse Mehaz Bey Ta'lluq Hogaye.** Waaqayi Ibraahim Badey Naram Dil Aur Burd-Baar The." [Sūrah At-Taubah : 114]

"Aur Jabke Ibraahim (Alaihissalaam) Ne Apne Waalid Se Aur Apni Qaum Se Farmaaya Ke **Main Un Cheezon Se Bezaar Hoon Jin Ki Tum Ibaadat Karte Ho.**" [Az-Zukhruf : 26]

"Tum Aur Tumhaare Agley Baap Daada Woh Sab Mere Dushman Hain." [Ash-Shuaraa : 76]

Maloom Hua Ke Har Aulaad Ki Tarah Ibraahim (Alaihissalaam) Bhi Apne Baap Ko Hidaayat Yaafta Dekhna Chaahte The Aur Unke Liye Duaa Karte The.

Lekin Jab Unku Maloom Hua Ke Woh Allaah Ke Dushman Hai Tou Woh Unse Allaah Ke Liye Door Hogaye Aur Nafrat Wa Dushmani Ka Izhaar Kiya.

NOTE: Sirf Waalidain Ke Saath Husn-e-Sulook Karna Zaroori Hai Agarche Woh Mushrik Wa Kaafir Hi Kyun Na Ho. Lekin Unse Dili Muhabbat Rakhna Bilkul Na Jaaez Aur Haraam Hai, Aap Unke Liye Hidaayat Ki Duaa Karsakte Hain Aur Dunyavi Lihaaz Se Unke Saath Achha Sulook Karein.

Aur Allaah Ne Hamaare Liye Ibraahim (Alaihissalaam) Ki Zindagi Ko Namoonaa Banaaya Hai. Humein Bhi Unhi Ke Deen Ki Pairvi Karna Aur Unhi Ki Tarah Deen Ki Da'wat Wa Tableegh Karni Hai.

KISI AALIM NE KYA KHOOB KAHA HAI :

“Agar Ta’leem Aur Tarbiyyat Ki Bunyaad, (yeh chaar cheezon par na rahi)

- 1. Tauheed Aur**
- 2. Taaghoot Ka Inkaar Karna,**
- 3. Allaah Ki Raah Mein Jihaad Karna Aur**
- 4. Al-Walaa Wal-Baraa Na Ho,**

Tou Uska Muqaddar Naakaami Hai. Aur Nateejey Mein Naujawaan Nasl Taaghoot Ki Himaayati Aur Ghaddaaron Ke Ghulaam Bann Jaaengey.”

Is Baarey Mein Aur Bohat Se Dalaael Hain Aur Bhi Aayaat Hain Samjhaane Ke Liye Lekin Jisey Allaah Ta’aalaa Hidaayat Dena Chaahey Uske Liye Yahi Bohat Hai Aur Jisey Gumraah Karna Chaahey Tou Phir Jaisa Ke Uska Farmaan Hai :

“Yaneenan Jin Logon Par Tere Rabb Ka Faisla Saadiq Aagaya Dardnaak Azaab Ka Mushaahida Karne Tak Eemaan Na Laaengey Agarchey Unke Paas Har Nishaani Aajaaye.” [Soorah Yoonus : 97]

Bas Allaah Se Har Waqt Duaa Karte Rahein Ke, Humein Haqq Ko Pehchaan Kar Us Amal Karne Waala Aur Aisey Hi Baatil Ko Pehchaan Kar Usse Bachne Waala Banaaein Aur Humein Maut Dey Tou Sirf Islaam Ki Haalat Par Dey Aur Humein Siddiqeen, Shuhadaa Wa Saaliheen Mein Shaamil Farmaa. Aammeen!

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